SRF 20961 17-03283-LTS Doc#:6150 Filed:04/09/19 Entered:04/09/19 01:57:35 Desc: Main Document Page 1 of 2

## \*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

## UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

	X	
In re:	: :	
THE FINANCIAL OVERSIGHT AND MANAGEMENT BOARD FOR PUERTO RICO,	: : :	PROMESA Title III
as representative of	: :	Case No. 17-BK-3283 (LTS)
THE COMMONWEALTH OF PUERTO RICO et al.,	: :	(Jointly Administered)
Debtors.	:	
	X	

## NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information	Counsel Contact Information (if any)
MARIBEL GARIA NAVARRETO	Firm Name (if applicable), Dem UFFICES
Participant Name	Firm Name (if applicable)
	NOISON ROSKIDIA
Contact Person (if Participant is not an individual)	Contact Person /
Contact Person (if Participant is not an individual)  MANIBOL HERNANDO JARCIA O JARILON	Contact Person  NROSPOINT @ MAH COM
Email Address	Email Address

Address line 1  1748 Ave. Luis Vigoraux  Address line 2  Apr. 504  City, State Zip Code  6 4 Ay NASO PR 00966  Country	Address line 1  Bobox 19230 2  Address line 2  SAN SUAN PR. 00919-2302  City, State Zip Code  Country
2. Participant advises that it (choose <u>one</u> of the follow	
intends to <u>support</u> the relief requested believes the Court should find that the Char	ed in the Objection (i.e., Participant llenged GO Bonds are <b>invalid</b> ); or
intends to oppose the relief requestions that the Court should find that the	sted in the Objection (i.e., Participant Challenged GO Bonds are <u>valid</u> )
3. If Participant is not a holder of a Challenged GO B sign. If Participant is a holder of one or more Chal the following paragraphs (a) and (b) to the best of	lienged GO Dollas, I alticipant mast respond to
(a) Provide the CUSIP Numbers of all Charge 2 9 21 M A C 4	llenged GO Bonds held by Participant:
(b) Did Participant purchase any of its Chase secondary market? YES or NO please	illenged GO Bonds in whole or in part on the e circle one).
By: Signature  Velsow Roller Ding Print Name	
Title (if Participant is not an Individual)	
April 4/2019	
Instructions for Serving and Filing Notice of Participa	tion: This Notice of Participation must be (i) ph 8 of the Objection Procedures and (ii) filed

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (1) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.